

Kindness and Tolerance in Islam

In the holy month Ramadan we need to manage ourselves to fulfill all good and righteous deeds that we gain from it a good reward from our Almighty Allah.

Allah glory be to Him is kind full to his servants and He is very compassionate to them, as well He is tolerance to them and gives them more pardons and forgiveness. If people ask for Allah and pray to Him to give good and accept their repents He accepts and gives more, as well Allah gives more chance to all that let him possible to think and recognize the reality of this universe and what he is created for, so Allah is so tolerance and He doesn't give judges and punish to those who are in wrong paths immediately but He gives them a time and gives them more examples for his signs to learn and heed it.

Among Allah's beautiful names there are: the Compassionate, the Merciful, and others showing how Allah is merciful to all, as well among His names are: the Forgiving, the Rewarder, the Acceptor of Repentance, the Patient, and those are showing His patience and His tolerance.

Allah is so kind to His creature because He is the one who let them be around there, and let them in existence, then the mercy of Allah arrives and covers every thing:

ورحمتي وسعت كل شيء (الأعراف)

Verse in Al a'raf(156):but MY mercy encompasses all things.

Islam is a mercy for us and through our prophet has been sent down this religion to the whole universe, where it leads and guides to the right path, so it is mercy sent down to us all through our prophet may peace and bless of Allah be upon him:

وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَىٰ لِّلْمُسْلِمِينَ (النحل)

Verse in Annahli(89):And WE have sent down to thee the Book to explain everything and a guidance and a mercy and glad tidings to those who submit to ALLAH.

As well Allah has sent to us His Messenger may peace and bless of Allah be upon him as a mercy for us because he showing us the right path and the safeside as he teach us the target and why we are here for in this world and that we will earn our deeds in the hereafter without missing a least thing,so he was a mercy for us all:

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ (الأنبياء)

Verse in Alanbia(107):And WE have not sent thee but as a mercy for all peoples. Our prophet told us that he is a mercy to all and said:

قال رسول الله صلى الله عليه وسلم: إنما أنا رحمة مهداة.

Hadith: Messenger of ALLAH may peace and bless be upon him said: I am not except a mercy for guidance.

Messenger of ALLAH may peace and bless be upon him was a wholehearted and so kind to the believers as he used to feel sympathy or happiness with them:

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُم بِالْمُؤْمِنِينَ رَؤُوفٌ رَّحِيمٌ (التوبة)

Verse in Atouba(128): Surely, a Messenger has come unto you from among yourselves; grievous to him is it that you should fall into trouble; he is ardently desirous of your welfare; and to the believers he is specially compassionate and merciful.

Because of the kind of the Messenger it made the people love him and come around him, for that they gained and benefited a lot from him to know what is the guidance:

فِيمَا رَحْمَةٍ مِّنَ اللَّهِ لَئِنْ لَّمْ يَكُنْ لَهُمُ وَلَوْ كُنْتَ فَظًا غَلِيظَ الْقَلْبِ لَانفَضُّوا مِنْ حَوْلِكَ (آل عمران)

Verse in Al emran(159):And it is by the great mercy of ALLAH that thou art kind towards them, and if thou hadst been rough and hard-hearted, they would surely have dispersed from around thee. So pardon them and ask forgiveness for them, and consult them in matters of administration; and when thou art resolved, then put thy trust in ALLAH. Surely, ALLAH loves those who put their trust in HIM. Believers are who love each other and stand together for help and advice:

مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ (الفتح)

Verse in Alfatah(29):Muhammad is the Messenger of ALLAH. And those who are with him are hard against the disbelievers but tender among themselves. Don't you know that by the help and mercy of Allah the Quran is for us as healing as well is a mercy for us:

وَنُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ (الإسراء)

Verse in Al esra(82):And WE gradually reveal of the Qur'an that which is healing and a mercy to believers; but it only adds to the loss of the wrongdoers. The Almighty Allah knows and cares every one by his ability and his personal activities and effort so it is his mercy that he doesn't ask anyone out of his power:

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا (البقرة)

Verse in Albaqra(286):ALLAH burdens not any soul beyond its capacity. It shall have the reward it earns, and it shall get the punishment it incurs. Allah gives all time and chance to think correctly and doesn't give them punishment for what they mistaken immediately, and people is to hope good and do good:

قُلْ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ (الزمر)

Verse in Azumar(53):Say, `O MY servants who have sinned against their souls, despair not of the mercy of ALLAH, surely, ALLAH forgives all sins. Verily, HE is Most forgiving, Ever Merciful.

Allah glory be to him has promised to the believers who enjoins good deeds and forbids evil deeds to give them His mercy:

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَٰئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ (التوبة)

Verse in Atouba (71):And the believers, men and women, are friends of another. They enjoined good and forbid evil and observe Prayer and pay the Zakaat and obey ALLAH and HIS Messenger. It is these on whom ALLAH will have mercy. Surely, ALLAH is Mighty and Wise.

The parents are always so kind to their children and they bring the child up with care, so it is ought to the children to pray to the parents and ask Allah to please them:

وَاخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا (الإسراء)

Verse in Alesra(24):And lower them the wing of humility out of tenderness.And say, `My Lord,have mercy on them even as they nourished me when I was a little child. Every believer should have and practice a good behaviour which our religion teaches us,including the kindness every person should like others to live in a happy and comfort,and should help all who are in need when he can,surely that who do kindness and help others Allah will give His mercy and will please him:

الَّذِينَ يَنْفَقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالكَاطِمِينَ الْغَيْظِ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ(آل عمران)

Verse in Alesra(134):Those,who spends in prosperity and adversity,and those who suppress anger,and pardon men;and ALLAH loves those who do good.

It is told to all believers to be kind each other and take help in good things not the bad ones and not what making and creating enmity between the people.

وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَى وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ(المائدة)

Verse in Almaida(2):And help one another in righteousness and in piety;but help not one another in sin and transgression.And fear ALLAH;Surely ALLAH is Severe in punishment.

A person who are kind to the people and the all other animals sure will gain the mercy of the Allah the rewarder and the mercyfull:

وعن عبد الله بن عمرو رضي الله عنهما أن رسول الله قال: ((الراحمون يرحمهم الرحمن، ارحموا من في الأرض يرحمكم من في السماء)) [رواه أبو داود والترمذي]

Hadith:narrated from Abdallah Bin Omar may Alla's bless be on them that the Messenger of ALLAH may peace and bless be upon him said:who are kind Allah give them mercy,be kind to those in the earth then you gain mercy from the heaven.

The reward always is exactly according to what you do if you are kind to others you will get a same goodness but if you are not kind and don't care the others then Allah will not give you his mercy:

وعن جرير بن عبد الله رضي الله عنه قال:قال رسول الله صلى الله عليه وسلم:من لا يرحم الناس لا يرحمه الله.

Hadith:narrated from Jarir Bin Abdallah may Allah please him he said: Allah's Messenger may peace and bless be upon him said:those who are not kind to people Allah will not give them his mercy.

We all know the history of our prophet and what he met through this calling of the Islam,among these events we can recognize how kind he was to all,when people in Makkah treat him bad and very severely he went to Taif a Town near to Makkah expecting that he may get help from it's people but unfortunately they refused to accept his call and sent women and children to throw him stones,then the Prophet went from them feeling sorry about what they have done to him,then Allah sent him to His Angle Gebrial as the Messenger walking on his way he saw a cloud over him when he glanced he saw Gebrial then he greeted and said to him:Allah has heard what your people say and has done,then there is an Angle of the mountains you may ask any you want to,then I saw the Angle of the mountains he greeted me and said me you Mohamad ask what you like,if you want I can slap them these two mountains together and they will be destroyed there,then the prophet may peace of Allah upon him said no I am in hope that may will be from their children who will worship to Allah without associating to him any,see his kindness though they caused him a lot of problems he doesn't want to revenge but he is hoping from them in the future to be in the right path:

...فنناداني ملك الجبال فسلم عليّ ثم قال:يا محمد ذاك فيما شئت،إن شئت أطبقت عليهم الأخشبين،فقال رسول الله صلى الله عليه وسلم بل أرجو أن يخرج الله من أصلابهم من يعبد الله وحده لا يشرك به شيئاً.

Hadith:...the Angle of the mountains called me and after greetings said me:if you want I can close these two mountains together,then the Messenger of Allah said:nay I

hope that Allah will bring from children who will worship only Allah and not associate Him any.

You believer be kind to all people and the animals, don't you know that there was a woman who cast down and entered to the hellfire because of a cat, she arrested and she put it in a cage as she didn't allow to go and feed it's way or she did give food, as well there is a woman who entered a paradise because she gave a water to the thirsty dog. Please do think what is around you including your life and feel the mercy of Allah on you, let's see together and think about the mercy of Allah in the Night and the Day:

ومن رحمته جعل لكم الليل والنهار لتسكنوا فيه ولتبتغوا من فضله ولعلكم تشكرون (القصص)

Verse in Alqasas(73): And of HIS mercy HE has made for you the night and the day, that you may rest therein and that you may seek of HIS bounty, and that you may be grateful.

Be kind and practice it to let it to be one of your important things you make it as a habit and you should like all to live in peace and happiness with Allah's worship, then if you do so sure you will get good reward from Allah and gain His mercy and paradise.

The tolerance and the patient is an important thing in your life it leads you to happiness and perfection.

Allah is patient and more tolerance we people make more mistakes but our Allah gives us forgiveness and gives us more time to repent and recognize our former mistakes and do good deeds, so if Allah gives rewards to all our deeds and what we earns it should be moved away our existence and we may destroyed, but Allah is more patient to his servants and gives them more chance and more time to manage themselves and take the right path:

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِمَا كَسَبُوا مَا تَرَكَ عَلَى ظَهْرهَا مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَى أَجَلٍ مُسَمًّى فإِذَا جَاءَ أَجْلُهُمْ فَإِنَّ اللَّهَ كَانَ بِعِبَادِهِ بَصِيرًا (فاطر)

Verse in fadir(45): And if ALLAH were to punish people for what they do, HE would not leave a living creature on the surface of the earth; but HE gives them respite until an appointed term; and when their appointed time comes they find that ALLAH has all HIS servants well under HIS eyes.

Allah glory to him has sent us Messenger teach us and guide us to right path, so we should be grateful and thanks to Allah, but those who disobey and do wrong deeds will see their results in the resurrection day, and Allah will give them what they earn:

فَذَرِهِمْ يَخوضوا ويلعبوا حتى يلاقوا يومهم الذي يوعدون (الزخرف)

Verse in Azukhrif(83): So leave them alone to indulge in vain discourse and to amuse themselves until they meet that Day of theirs which they have been promised. The behaviour of the Muslim is to be patient and say to people good words and speak them gently:

قول معروف و مغفرة خير من صدقة تتبعها اذى و الله غني حليم (البقرة)

Verse in Albaqra(263): A kind word and forgiveness are better than charity followed by injury. And ALLAH is Self-Sufficient, For bearing.

Though pharaoh was in an extreme disobedient but by Alla's mercy sent to him a Musa and Arun may Allah please them and commanded them to say him with good words in a gentle way, see this mercy of our creator the Almighty and His mercy and kindness:

إذهب إلى فرعون إنه طغى فقولا له قولا لينا لعله يتذكر أو يخشى (طه)

Verse in Taha(43-44): Go, both of you, to Pharaoh, for he has transgressed all bounds, But speak to him a gentle word, haply he might take heed or fear.

Allah glory to Him is so kind and so patient you see those who disobey and do opposite what was commanded to do and continue their wrong doing, Allah by His

tolerance leaves them and gives them chance and sends them Messengers among them teach them how they can worship to their Allah and do good deeds to save their selves from the astry and from the hellfire,so Allah is so tolerance to all:

ذَرَهُمْ يَأْكُلُوا وَيَتَمَتَّعُوا وَيُلْهِيمُ اللَّهُمُ الْأَمَلُ فَسَوْفَ يَعْلَمُونَ(الحجر)

Verse in Alhijir(3):Leave them alone that they may eat and enjoy themselves and that vain hope may beguile them, but they will soon know.

We people here we are only to work hard for the result which will appear soon in the resurrection day and people will be divided into two parts: who will be casted down to the hellfire and who will be welcomed to the paradise, so this world is place for work but hereafter is place for reward only there is no work at all, we brothers should care this short period in the world and do good deeds, please be kind and tolerance to all.

We can do translate the poem but sure it will miss and loss it's real test in the origin, so we left it as it is, where always these added part of poetry gives summarize to the whole topic we passed through it and makes available to understand it more.

Naxariiso weligaa
Ha nebcaysan ruux qudha
Noloshu waa wadaagiyo
Niyadsamida khayrkiyo
Naawilaadda wacan ee
Nabaddiyo barwaaqadu
Nefis ay u baahdoo
Naf kastiba Illaahay
Nimcadiisa garatoo
Naruurada cibaadada
Nalka ay u shidatee
Nasashada khushuuca leh
Naxariista Eebbiyo
Negaanshaha wanaagga ah
Nadiiftaa Quluubtiyo
Nuxurkaa iftiimaya
Noogid li'i dadaalkiyo
Nidaamkaa Illaahay
Nuurkiisa raacoo
Nafaxaadka bogashada
Noloshaada taageer
Naftaaduna cibaadiyo
Niyaddoo khushuuc liyo
Nimco yaanay moogaan
Naxariista Eebbiyo
Noolow adoo mudan
Ninna baahitiridiyo
Naallayn ha waydiin
Nafta Alle ku xidho oo
Nabarrada begsiiyoo
Noolee cibaadada
Nuug barakadeedoo

Naasku yaanu kaa gudhin
Naxariista Eebbiyo
Nimcadiisa galabsoo
Nabadgelyada dooroo
Nafta dooji weligaa
Nafta dooji weligaa.

Alle waxan ka baryaynaa inuu innaga yeelo kuwo isu naxariista oo isu dulqaata.

Saeed Ibrahim Hussein
As/w/w